|  |
| --- |
| **CPD Rectification Plan** **For Period: 1 APRIL 2018 - 31 MARCH 2019** |
| Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Bar Roll #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact no: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Date | Details of CPD activity | Provider | Format | Units | Field |
| **Insert the date activity to be undertaken** | **Insert the title of the seminar/course.** For example *“Hearsay under the new Evidence Act”* | **Insert the name of the provider or publisher of the activities**. For example, *“VicBar CPD/LIV/LCI”* | **For example**: *workshop, study group, presenter, paper* | **Insert the points that apply** | **Insert the field/s that apply**. (For example: Barrister Skills [BS], Substantive Law [SL], Ethics & Professional Practice [EP], Practice Management & Business Skills [PM] or uncategorised) |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Total Units: |  |